Sunday March 14, 2021



Christ and the Rich Young Man by Heinrich Hoffman, 1889

St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3 www.StAndrewsKingston.org 613-546-6316

Gathering to serve God & neighbour in this community since 1817
We acknowledge that we meet on the traditional lands of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes Rondo Espressivo C.P.E. Bach

Comment tu oze petite Rose C. Balbastre

Entry of the Bible Call to Worship

Hymn How great thou art 332

Prayer of Approach The Lord's Prayer

Greetings & Announcements

Time with Children

Litany for Lent 4

Scripture Lessons Mark 10:17-22 Derek McC.

Hebrews 4:12-16

Hymn O Love that wilt not let me go 209

Sermon "You lack one thing..." (Mark 10:21) **Meditative Music** Grant us Thy Peace Mozart

Prayers of Thanksgiving & Intercession

Hymn Lord of all power 626

Benediction
Choral Amen

Postlude Choral Song S.S. Wesley

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil, for thine is the kingdom, the power and the glory, for ever.

Amen

SCRIPTURE READING

Mark 10:17-21

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."'

He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

NOTES FROM THE DIRECTOR OF MUSIC

"Kids. What's the matter with kids today?" That is what Paul Lynde asked in the musical *Bye-Bye Birdie*. And so has probably every father trying to raise children.

Last week we heard examples of music from the "Baroque" period by four great composers from four different countries. I will play today four pieces by four great composers from the early "Classical" period which followed the Baroque. We usually consider

Bach and Handel as being at the glorious end of the Baroque period. Like every good rebellious son, composers like J.S. Bach's son Carl Philippe Emmanuel Bach (1714-1788) started to write music in a different style. It was a bit more adventurous in its form allowing more expressive writing, but still somewhat constrained. C.P.E Bach was perhaps not as gifted a musician as some of his brothers, but he knew how to work hard at it and became known as the "Berlin Bach" (his brother Johann Christian did not stay in Germany and was known as the "London Bach".) C.P.E. is best remembered as being one of the most influential in starting a new era in music. The first **Postlude** illustrates how different his music was from his father's.

Meanwhile in France, Claude Balbastre (1729-1799) clung onto much of the Baroque style, although he was a gifted improviser and would sometimes start playing in the style of a jig or a hunting song, though always with respect. People loved his playing so much that the Archbishop of Paris had to sometimes forbid him to play because the church got too crowded.

Meanwhile in Austria, Wolfgang Amadeus Mozart (1756-1791) seemed to be having a great time in the new classical era, using the new forms of sonatas and symphonies laid down by a real pioneer in the era, Franz Joseph ("papa") Haydn. Today's music after the **Sermon** is more commonly sung, and known as *Dona Nobis Pacem*.

Later in England, a member of the famous Wesley family, Samuel Sebastian, was clearly establishing himself as a brilliant organist and composer in the "Classical" era. His anthems are timeless and remain an important part of the choral repertoire. One of his most famous pieces is heard as the **Postlude**.

It is interesting to note that these rebellious composers were the sons of great musicians who had already made a name for themselves. C.P.E. Bach especially, dared to seek out new forms and new ways of expression. "To boldly go where no man has gone before". Bring on the Star Trek music.

ANNOUNCEMENTS

Online Opportunities for Worship, Study and Fellowship during Lent: 1) St. Andrew's Winter Tuesday Evenings 7pm

Once a week until March 23, we will explore the gospel through the themes and characters of Hugo's masterpiece, Les Misérables –

grace (Valjean), justice (Javert), poverty (Fantine), revolution ('les amis'), love (Marius & Cosette), hope (the garden)

You are invited to read the novel or see a film or musical rendition. Check out our website for details on free editions, or to borrow a DVD from the church. (https://www.standrewskingston.org/winter-study-series-les-miserables/). Send an email to Andrew for Zoom link!

2) Joint Bible Study Wednesday Evening 7-9pm

With members of St Andrew's, St. James and St. Paul's Sydenham (Anglican), St Mark's (Lutheran), Chalmers and Sydenham Street (United), you are invited to evenings led by Bill Morrow, Professor Emeritus of the Queen's School of Theology, exploring the Gospel in selected hard passages of Genesis

March 17 Does God Reward Tricksters? (Genesis 28)

March 24 General Discussion

Zoom link and study materials available at:

https://stjameskingston.ca/lenten-series/ Each evening will begin with a short vesper service in the tradition of the host congregation.

3) Joint Lent and Easter Worship

St. Andrew's is joining with other congregations to offer a series of services by the sponsoring community of faith: recordings found at https://www.youtube.com/channel/UCWRIJZoKQxFCSkoV_GI_xQQAs Maundy Thursday, April 1

with St. Mark's Lutheran and Chalmers United Good Friday April 2

all congregations with St. Andrew's Presbyterian, Faith United Easter Vigil Sunday April 3

with St. James Anglican and Sydenham Street United Sunday after Easter Lessons and Carols - April 11 with all churches

Easter with the Moderator: Oh look and wonder, how good it is!

You are invited to join the Rev. Amanda Currie on April 11 at 4 p.m. for a gathering of Presbyterians across the country, coming together to welcome the Season of Easter. We will reflect on the early church's witness of fellowship and sharing, and rejoice in the ways God's Spirit

is drawing us together in unity and common mission today. Register at: presbyterian.ca/2021/03/04/easter-with-the-moderato

Interviews with Candidates for Moderator

The Rev. Mary Fontaine: raised at Mistawasis Nehiywak, Saskatchewan, founder of Hummingbird Ministries Vancouver.

The Rev. Paulette Brown: raised in Jamaica, minister of St. Andrew's Humber Heights Toronto.

The Rev. Dr. Daniel Scott: minister at St. John's Bradford and associate professor at Tyndale University.

https://presbyterian.ca/2021/01/21/ballot-for-moderator-of-the-2021-general-assembly/

Bi làidir (Scots Gaelic for 'Be Strong')

This is a weekly suggestion area of how you or someone you know can Be Strong during these interesting times we are living ...

Sleep Well Sleeping helps us recover from mental and physical exhaustion. Aim to get at least seven to nine hours of sleep a night. To encourage good sleep, turn off electronics and try to do quiet activities like reading, praying or meditating before going to bed.

"In peace I will lie down and sleep, for you alone, Lord, make me dwell in safety." Psalm 4:8

There is a phone number for older adults to call if you are feeling lonely or just need to hear a friendly voice. 1-855-892-9992. Trained volunteers are waiting to answer your call 24 hours a day.

Easter Church services

March 28: Palm Sunday in sanctuary and online

April 1: Maundy Thursday online (joint)
April 2: Good Friday online (joint)
April 3: Easter Vigil online (joint)

April 4: Easter Sunday in sanctuary and online

April 11: **Sunday after Easter** online only (joint)

Protocol for Worship in the Sanctuary of St. Andrew's during a Time of Pandemic

- you will be greeted by an usher outside the open door of the sanctuary to answer any questions and ensure a measured entrance into the church
- the wearing of face masks at all times in the building is mandatory
- you will be ushered to a seat, filling the front pews first
- there will be no congregational singing or choir: to ensure no sharing of materials, the lyrics to hymns and scripture passages are included in the bulletin
- you will be asked to leave from the same door in which you entered, beginning from the back pews
- our offerings of thanksgiving and dedication will be received at the back of the sanctuary as we leave
- we are asked to leave the sanctuary immediately to avoid close proximity to others in the narrow aisles at the back or in the foyers, and we will have no opportunity for fellowship within the church facilities.

SERVING THIS MORNING

Cantor: Paul P.

Bell Ringer: Margaret H.

Ushers today: Rory W., Susanne C-J., Andy V.

March 21: Rory W., Elaine & Pat C.

Financial Review to Feb. 28, 2021	Budgeted	Received
General Offerings	\$48,200	\$51,901
Designated "Mission"	\$3,083	\$2,920

Empowering Women and Girls



On March 8, we celebrate International Women's Day and reflect on the work the church is doing around the world to help achieve gender equality. Through Presbyterian World Service &

Development, we support programs that help marginalized women and girls reach their full potential, access quality education and health care, achieve economic independence and advocate for their rights. Empowering and supporting vulnerable women and girls not only creates self-reliance but is crucial to ending poverty and hunger. When women are empowered, they help build a more sustainable and just world.

In 2021, through offerings designated "Mission", members of St. Andrew's Kingston have a goal of contributing \$4,550 to the work of Christ through PWS&D

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