

**Sunday March 12, 2023**



The Well. Mike Moyers

**St. Andrew's  
Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3

[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

613-546-6316

Gathering to serve God & neighbour  
in this community since 1817  
We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudenosaunee peoples.



# ORDER OF SERVICE

<b>Preludes</b>	The Lord is my Shepherd Sinfonia 4 in d minor	S. Liddle J.S. Bach
<b>Entry of the Bible</b>		
<b>Call to Worship</b>		
<b>Lent Liturgy</b>		<i>see insert</i>
<b>Hymn</b>	The heavens declare your glory, Lord	495
<b>Prayer of Approach</b>		
<b>The Lord's Prayer</b>		<i>see insert</i>
<b>Greetings &amp; Announcements</b>		Paul Payne
<b>Time with Children</b>		Rev. Paul Kern
<b>Anthem</b>	Welcome, welcome, dear Redeemer	
<b>Scripture Lessons</b>	Responsive Psalm 95 Matthew 9:9-13 John 4:5-42	Christopher
<b>Sermon</b>	Well: What Did You Expect? <i>The Rev. Dr. Paul Kern</i>	
<b>Hymn</b>	I hunger and I thirst	198
<b>Prayers of Thanksgiving and Intercession</b>		
<b>Doxology</b>	Praise God from whom all blessings flow	830
<b>Hymn</b>	Thou whose almighty word	291
<b>Benediction and Choral Amen</b>		
<b>Postlude</b>	Fantasy in a minor	J.S. Bach

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil,

for thine is the kingdom, the power and the glory, for ever. Amen

## SCRIPTURE LESSONS

### Responsive Psalm 95

Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

**Let us come before the presence of the Lord with thanksgiving  
and raise a loud shout to God with psalms.**

For you, O Lord, are a great God,

and a great sovereign above all gods.

**In your hand are the caverns of the earth,  
and the heights of the hills are yours also.**

The sea is yours, for you made it,

and your hands have moulded the dry land.

**Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.**

For you are our God,

**and we are the people of your pasture  
and the sheep of your hand.**

Oh, that today we would hearken to your voice!

“Harden not your hearts, as your forebears did in the wilderness,  
at Meribah, and on that day at Massah, when they tempted me.

**They put me to the test,  
though they had seen my works.**

Forty years long I detested that generation and said,

**‘This people are wayward in their hearts;  
they do not know my ways.’**

So I swore in my wrath,

‘They shall not enter into my rest.’”

### **Matthew 9:9-13**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him,

‘Follow me.’

And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ But when he heard this, he said,

‘Those who are well have no need of a physician, but those who are sick. Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’

### **John 4:5-42**

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her,

‘Give me a drink’. His disciples had gone to the city to buy food.

The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria?’ Jews do not share things in common with Samaritans. Jesus answered her,

‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink”, you would have asked him, and he would have given you living water.’

The woman said to him, ‘Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?’ Jesus said to her,

‘Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.’

The woman said to him, ‘Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.’ Jesus said to her, ‘Go, call your husband, and come back.’

The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; for you have had five husbands, and the one you have now is not your husband. What you have said is true!’

The woman said to him, ‘Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’

The woman said to him, ‘I know that Messiah is coming’ who is called Christ. ‘When he comes, he will proclaim all things to us.’ Jesus said to her,

‘I am he, the one who is speaking to you.’

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him. Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them,

‘I have food to eat that you do not know about.’

So the disciples said to one another, ‘Surely no one has brought him something to eat.’ Jesus said to them,

‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’



***Anthem ~ Welcome, welcome, dear Redeemer***

Welcome, welcome, dear Redeemer,  
Welcome to this heart of mine;  
Lord, I make a full surrender,  
Every power and thought be thine;  
Thine entirely,  
Through eternal ages thine.

Breathe, O breathe Thy loving spirit  
into every troubled breast!  
Let us all in Thee inherit,  
let us find Thy promised rest.  
Let us all in Thee inherit,  
let us find Thy promised rest

*César Frank*

*Adapted by W. Southwick*

**Kenyan Prayer for the Sabbath**

Lord Jesus, your work was hard and tiring.

You needed refreshment.

And so do we.

Lord Jesus, as we thank you for work,  
we also thank you for rest and relaxation.

Help us to recognize that we need it  
as much as work,

so that we may be refreshed  
in body, mind and spirit.

Amen.



# ANNOUNCEMENTS

## Welcome

We extend a warm welcome to all who are worshipping with us this week, both in person and online! A special welcome and thank you to the ministry team of The Reverends Dr. Paul and Heather Kern, who faithfully continue to provide pulpit supply for our congregation the first 2 Sundays of every month during this time of transition.

## Pastoral Care

If anyone needs Pastoral Care during this time of transition, please contact either Nancy Hancock at (h) 613-546-4951 (c) 613-893-3683 or Dorothy Messenger at (h) 613-767-2835 (c) 902-830-0692.

## Upcoming Worship Leaders

March 19 – The Rev. Stephen MacAllister

March 26 – Julielee Stitt

April 2 - Palm Sunday - The Revs. Paul and Heather Kern

April 9 – Easter Sunday - The Revs. Paul and Heather Kern

April 16 – Mark Kotchapaw (camp lawah)

## Holy Week

Good Friday – 7 April, 10 a.m., Sydenham St. United, 82 Sydenham St. Anyone interested in singing in the joint choir should come for a 9:00 rehearsal.

## PCC 2024 Wall Calendar call for Submissions

Once again, the national church is looking for images to use in its annual calendar. This year's theme is "Doors & Crossings". They invite us to send them images from the lives of the church's ministries or people which represent crossings, meeting places and opportunities for renewal and change. While there is not a deadline specified, they are asking for submission asap. For more info, and to submit, visit: <https://presbyterian.ca/2023/01/27/call-for-photos/>

## Presbyterian Connection

The spring issue of our national church newspaper is available in the entry this Sunday. There are some great, thought provoking articles,

lots of lovely pictures, profiles of the 3 candidates for Moderator of General Assembly 2023, and even a story about the vestry project here at St. Andrew's. Pick up a copy and sit back with a cuppa, for a quiet Sunday afternoon read.

### **Masks**

In keeping with public health guidelines, the Session encourages all who come to St. Andrew's to wear a mask while in the building. Thank you for your continued patience and support during this extraordinary time.

## **RECURRING ACTIVITIES AT ST. ANDREW'S**

**Sunday School and Nursery:** Sundays after Children's Time

**Choir:** Thursdays, 7:30, St. Andrew's Hall [mjchall@telusplanet.net](mailto:mjchall@telusplanet.net)

**Taizé services:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the month, 7:30, sanctuary  
[https://zoom.us/meeting/82464811989#:~:text=https%3A//us02web.zoom.us/j/82464811989](https://zoom.us/j/82464811989#:~:text=https%3A//us02web.zoom.us/j/82464811989)

**Craft and Chat:** 3<sup>rd</sup> Tuesday of each month, 9:30, St. Andrew's Hall

**Imago Dei:** 1<sup>st</sup> of each month, 4:30 – 5:30, by zoom  
[dotmessenger@gmail.com](mailto:dotmessenger@gmail.com)

**Bible Study:** Last Thursday of the month, 1:30, by zoom.  
[lorikim@standrewskingston.org](mailto:lorikim@standrewskingston.org)

## **WAYS TO CONTRIBUTE AND REACH OUT**

### **Circle of Prayer**

This team of St. Andrew's members is ready to add their prayers to yours. If you would like to join our circle, or if you have a prayer request (confidentiality assured), please contact our co-ordinator Dorothy at [dotmessenger@gmail.com](mailto:dotmessenger@gmail.com)

### **Calling all Bakers**

Anyone wishing to drop off homemade baked items (please include the ingredient list) for the Manse residents should call Jane Bailey (Manse Administrator) at 613-766-4432 to arrange a drop-off time.

## Food Basket

Remembering neighbours in need, we have resumed collecting foodstuffs for distribution through the Partners In Mission food bank. You are invited to bring a contribution on Sunday mornings.

## PWS&D Earthquake Response

To read about PWS&D's work in the aftermath of the earthquake in Syria-Türkiye, or to donate to their efforts, visit:  
[presbyterian.ca/pwsd/2023/02/07/syria-turkey-earthquake-response/](https://presbyterian.ca/pwsd/2023/02/07/syria-turkey-earthquake-response/)

## Centre for Christianity, Culture and the Arts

... has a beautiful devotional series called The Lent Project, which you can have delivered to your email inbox daily February 21-April 15. This link will bring you to their calendar where there is a big red bar to sign up: <https://ccca.biola.edu/lent/>

## Lent Study Opportunities

We now have access to 3 Lent studies, including 2 new local events!

- 1) "Aging with Wisdom and Grace" –A 5-week **in-person** study, Thursdays, 1:30-3:00, Feb. 23 - Mar. 23 at St. Luke's Anglican.
- 2) "Becoming Rooted: 100 Days of Reconnecting with Sacred Earth" –A 6-week, **zoom** study, Wednesdays, 6:30-8:00, March 1 - April 5. Hosted by St. James' Anglican. contact: [sharon@stjameskingston.ca](mailto:sharon@stjameskingston.ca)

## SERVING THIS MORNING

<b>Beadle:</b>	Larry
<b>Livestreaming:</b>	Benjamin, Christopher
<b>Flowers:</b>	various contributors
<b>Ushers this week:</b>	Philippe, Rory
<b>Ushers March 19:</b>	Elaine and Pat

Financial Review to February 28, 2023	Budgeted	Received
General Offerings	\$38,290	\$28,514
Missions	\$3,250	\$3,255

## Mission Moment – Little Burgundy, Montréal, Québec



When Sieglinde, a single mother living in the Little Burgundy area of Montreal, Quebec, first arrived in Canada, she wasn't sure where to turn for help to integrate her son into their new surroundings. Tyndale St-Georges Community Centre provided a safe space where she and her son received the assistance they needed. "My

son learned so much from his experience at Tyndale: how to be independent and play with other children, how to be confident and learn to regulate his emotions. But most importantly, he was happy." Gifts to Presbyterians Sharing are helping Tyndale St-Georges have a positive impact in the lives of people in the community of Little Burgundy.



Presbyterians  
Sharing

*In 2023, through offerings designated "Mission", members of St. Andrew's Kingston have a goal of donating \$2,330 to the work of Christ through Presbyterians Sharing.*

Convener of Property and Maintenance – John Sanger

Treasurer – Paul Payne

Chair of Trustees – John Marshall

Clerk of Session – David Holland

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Weekend Custodian – Larry Moore

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Interim Moderator – Rev. Marianne Emig Carr

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