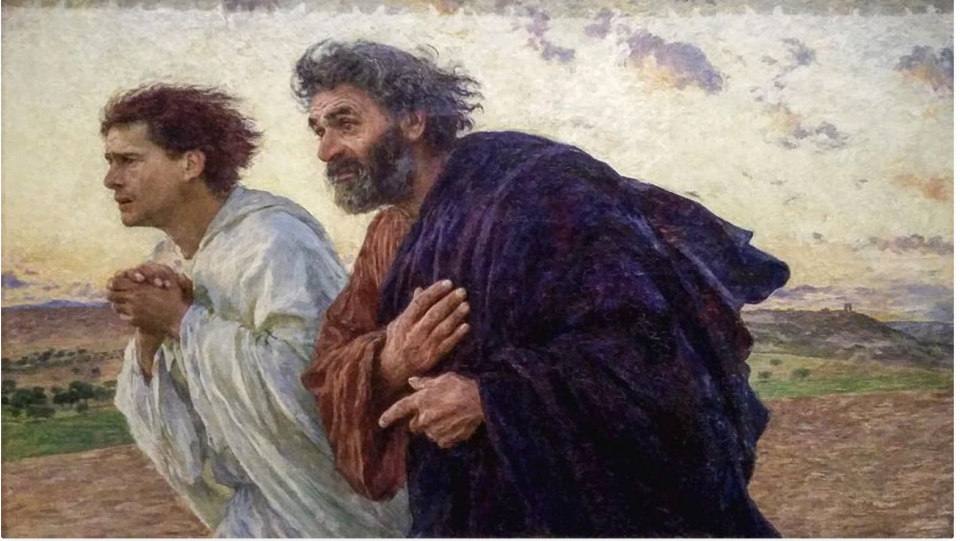


# Easter Sunday April 9, 2023



*Disciples Peter and John Rushing To The Sepulcher the Morning of The Resurrection by Eugène Burnand, 1898*

## **St. Andrew's Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3

[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

613-546-6316

Gathering to serve God & neighbour  
in this community since 1817  
We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudenosaunee peoples.

# ORDER OF SERVICE

<b>Preludes</b>	When I Survey the Wondrous Cross A Lamb goes Uncomplaining Forth Welcome Happy Morning	G. Raphael J. Pachelbel Lani Smith
<b>Entry of the Bible</b>		
<b>Call to Worship</b>		
<b>Easter Sunday Liturgy</b>		Crystal
<b>Hymn</b>	Jesus Christ is risen today	243
<b>Prayer of Approach</b>		
<b>The Lord's Prayer</b>		<i>see insert</i>
<b>Greetings &amp; Announcements</b>		Lori-Kim
<b>Time with Children</b>		Laura
<b>Anthem</b>	Come, Ye Faithful	R.S. Thatcher
<b>Scripture Lessons</b>	Psalm 98 Matthew 28:1-10 Acts 10:34-43	Bob Docherty
<b>Sermon</b>	"I'm so happy to see you!" - God The Rev. Dr. Paul Kern	
<b>Hymn</b>	At the Dawning of Salvation	248
<b>Prayers of Thanksgiving and Intercession</b>		
<b>Doxology</b>	Praise God from whom all blessings flow	830
<b>Hymn</b>	Christ the Lord is risen today	247
<b>Benediction and Choral Amen</b>		
<b>Postlude</b>	Easter Fanfare and Chorale	Thomas Chesterton

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil,

for thine is the kingdom, the power and the glory, for ever. Amen

## Easter Sunday Liturgy

L: Christ is risen!

**P: He is risen indeed!**

L: The tomb is empty.

**P: Life has defeated death!**

L: Rising from the grave, Jesus brings life to all the wrong places.

**P: Christ lives where death has ruled.**

L: Rising from the grave, Jesus brings life to all the wrong people.

**P: Christ welcomes those who are often overlooked.**

L: Christ's resurrection means that we are no longer lost in the wilderness.

**P: He provides us with a living hope and travels with us to places where death had once prevailed.**

L: The world has been turned upside down.

**P: Life has defeated death! Hope has overwhelmed despair! Joy has conquered gloom!**

## SCRIPTURE LESSONS

### Responsive Psalm 98

Sing a new song to the Lord, who has done marvellous things,  
whose mighty hand and holy arm have won the victory.

**O Lord, you have made known the victory;  
you have openly shown your righteousness  
in the sight of the nations.**

You remember your mercy and faithfulness to the house of Israel,  
and all the ends of the earth have seen your victory, O God.

**Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice and sing.**

Sing to the Lord with the harp,  
with the harp and the voice of song.

**With trumpets and the sound of the horn  
shout with joy before our sovereign, the Lord.**

Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.

**Let the rivers clap their hands,  
and let the hills ring out with joy before the Lord,  
who is coming to judge the earth.**

In righteousness shall God judge the world  
and the peoples with equity.

### Matthew 28:1-10

After the Sabbath, as the first day of the week was dawning,  
Mary Magdalene and the other Mary went to see the tomb. And  
suddenly there was a great earthquake; for an angel of the Lord,  
descending from heaven, came and rolled back the stone and sat on it.

His appearance was like lightning, and his clothing white as  
snow. For fear of him the guards shook and became like dead men. But  
the angel said to the women,

‘Do not be afraid; I know that you are looking for Jesus who was  
crucified. He is not here; for he has been raised, as he said.  
Come, see the place where he lay. Then go quickly and tell his  
disciples, “He has been raised from the dead, and indeed he is  
going ahead of you to Galilee; there you will see him.” This is my  
message for you.’

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

*He is risen*

### **Acts 10:34-43**

Then Peter began to speak to them:

'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

## NOTES FROM THE MUSIC DIRECTOR

What a wealth of music we have at Easter time! The story of the Resurrection continues to inspire composers and writers as it has for centuries. Today's music is a sample of some very old and some very new Easter music.

Hallelujah! Halleluiah! Halleluyah! Halleluia! Alleluia! There are even more variations in spelling. The word has a Hebrew origin: *Hallelu* meaning "Praise ye" and *Jah* (*Jahweh*) meaning "the Lord". Our opening **Hymn** uses Hallelujahs throughout. It has origins with a Latin hymn and has undergone many transformations over the years.

The **Anthem** has words by John Damascene, also known as John of Damascus. He lived in the 8<sup>th</sup> century in the city of Damascus, was trained by an Italian monk and became an important official in that city. He later gave away all of his possessions and retired to a monastery near Jerusalem where he became a priest and liked to write poetry. At least two of his poems were translated by John Mason Neale (1818-1866) who called him the greatest poet of the Greek Church. The words are at Hymn 253 and the tune was composed by Sir Reginald S. Thatcher (1888-1957).

The **Postlude** was composed by American John Mansfield who used at least half a dozen different pen names including "Thomas Chesterton". I have in my library, many examples of collections of organ music where the editor has slipped in a few of his own compositions. John Mansfield, as editor of Lorenz Publishing, managed to slip in many of his compositions using other names. This prolific composer died a few years ago.

*Hallelujah*

***Anthem - Come Ye Faithful***

Come, ye faithful, raise the strain  
of triumphant gladness;  
God hath brought His Israel  
into joy from sadness;  
'tis the Spring of Souls today  
Christ hath burst His prison,  
and from three days' sleep in death  
as a Sun hath risen.

Now the Queen of seasons, bright  
with day of splendour,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' Resurrection.

Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal,  
hold Thee as a mortal;  
but today amidst the twelve  
Thou didst stand bestowing  
that Thy peace which evermore  
passeth human knowing.

*Text: Greek; John of Damascus (c.696-754)*

*Translation: John Mason Neale (1818-1866)*

*Music: R.S.Thatcher (1888-1957)*

## **ANNOUNCEMENTS**

### **Welcome**

We extend a warm welcome to all who are worshipping with us this week, both in person and online! A special welcome back and thank you to the Reverends Heather and Paul Kern who are leading us in worship this week and next. Paul and Heather have been regulars here during this time of transition, and we are very grateful for their monthly messages, and time spent with us.

### **St. Andrew's S.T.A.Y.S**

St. Andrew's STAYS – Social Time After Your Service! We are back to having social time after church, so anyone who would like to help in any way, please check in with Susanne and let her know. You can just bake, or just host the social hour without baking, or help with washing up afterwards. There's a job for everyone! We have a sign-up sheet in St. Andrew's Hall – you can write down what Sunday you would like to help and in what ways you will contribute. Then stay and socialize!

### **Pastoral Care**

If anyone needs Pastoral Care during this time of transition, please contact either Nancy Hancock at (h) 613-546-4951 (c) 613-893-3683 or Dorothy Messenger at (h) 613-767-2835 (c) 902-830-0692.

### **Upcoming Worship Leaders**

April 16 – Mark Kotchapaw (camp lawah)

April 23 – Lori-Kim den Otter

April 30 – Julielee Stitt

May 7 & 14 – The Revs. Heather and Paul Kern

### **Masks**

Masking is one layer of protection against respiratory illness. To reduce the risk of getting sick, you may want to continue wearing a mask in indoor settings. If you would like one, masks are available at the back of the church.



## RECURRING ACTIVITIES AT ST. ANDREW'S

**Sunday School and Nursery:** Sundays after Children's Time

**Choir:** Thursdays, 7:30, St. Andrew's Hall [mjchall@telusplanet.net](mailto:mjchall@telusplanet.net)

**Taizé services:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the month, 7:30, sanctuary  
<https://zoom.us/j/82464811989#:~:text=https%3A//us02web.zoom.us/j/82464811989>

## WAYS TO CONTRIBUTE AND REACH OUT

### Circle of Prayer

This team of St. Andrew's members is ready to add their prayers to yours. If you would like to join our circle, or if you have a prayer request (confidentiality assured), please contact our co-ordinator Dorothy at [dotmessenger@gmail.com](mailto:dotmessenger@gmail.com)

### Food Basket

Remembering neighbours in need, we have resumed collecting foodstuffs for distribution through the Partners In Mission food bank. You are invited to bring a contribution on Sunday mornings.

### Presbyterian Church Heritage Centre

PCHC is the new name of the National Presbyterian Museum, which is being set up in its newly renovated home in the sanctuary space at Carlisle United Church (formerly Presbyterian). To learn more about the museum space visit: <https://pcheritagecentre.ca/>. To see a short video about the new space, visit: <https://youtu.be/hBaFqWPSoJk>.

### The Mess Studio Music & Sweets

The Mess Studio is holding a spring fundraiser concert, with dessert, on Thursday, April 27, 7-9 pm, at City Christian Centre, 1287 Woodbine Rd. Musical guest is Savannah Shea. Tickets are \$15 and available from the church office.

### Financial Review to March 31, 2023

General Offerings

### Budgeted

\$57,188

### Received

\$40,685

## SERVING THIS MORNING

<b>Beadle:</b>	Larry
<b>Livestreaming:</b>	Benjamin, Christopher
<b>Flowers:</b>	Joyful Easter contributions from many people!
<b>Ushers this week:</b>	Alberta, Holly
<b>Ushers April 16:</b>	Dorothy, Eleanor



### **From the back of the Lenten Liturgy: Christ is Risen!**

Every day that we respond to the poor, the hungry and the displaced, we discover God's resurrecting power. The poor are raised up, the vulnerable are cared for, and the sick are healed.

Inspired by God's promise of abundant life and rooted in the living hope of Jesus Christ, our church responds to the call to serve those in need with compassion, justice and love. Through PWS&D, we are working in some of the most vulnerable communities in our global village to restore human dignity, ease the pain of want and promote community cooperation that benefits all.

Thanks to your support and faith in action, we are creating positive change - with life saving and life transforming actions. In a world filled with need, we are responding with food assistance, medical care, sanitation services and emergency relief. We are responding with educational opportunities, sustainable agriculture practices and skills training. Together, we are promoting human rights and supporting refugees.

Faithful to our calling, we respond together. This Easter, please support PWS&D.

## Mission Moment



Since the beginning of the war in Ukraine, pastors and church workers of the Reformed Church in Transcarpathia, Western Ukraine, have been serving tirelessly, providing spiritual support to those who remained and warmly welcoming refugees and internally displaced people from Eastern and Central

Ukraine. Recognizing the dedication and work of these faithful servants, the Reformed Church in Hungary established a solidarity fund and invited partner churches to join in providing encouragement and financial support. The PCC, through Presbyterians Sharing, along with the First Hungarian Presbyterian Church in East Toronto, Ontario, responded by contributing to the fund, which aims to support 100 pastors and church staff in Transcarpathia with a monthly financial supplement of \$360 CAD.



Presbyterians  
Sharing

*In 2023, through offerings designated “Mission”, members of St. Andrew’s Kingston have a goal of donating \$2,330 to the work of Christ through Presbyterians Sharing.*



## The Presbyterian Church in Canada

Convener of Property and Maintenance – John Sanger

Treasurer – Paul Payne

Chair of Trustees – John Marshall

Clerk of Session – David Holland

Office – Lori-Kim den Otter [lorikim@standrewskingston.org](mailto:lorikim@standrewskingston.org)

Bookkeeper – Candace Gomes [candace@standrewskingston.org](mailto:candace@standrewskingston.org)

Weekday Custodian – Glen Mercer

Weekend Custodian – Larry Moore

Director of Music – John Hall – [mjchall@telusplanet.net](mailto:mjchall@telusplanet.net)

Interim Moderator – Rev. Marianne Emig Carr

[imstandrewskingston@gmail.com](mailto:imstandrewskingston@gmail.com)