

**Sunday, 5 May, 2024**



*Communion. Jeff Jacobs for Pixabay.com*

## **St. Andrew's Presbyterian Church**

130 Clergy Street East, Kingston, ON, K7K 3S3

[www.StAndrewsKingston.org](http://www.StAndrewsKingston.org)

613-546-6316

Gathering to serve God & neighbour  
in this community since 1817  
We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudonosaunee peoples.

# ORDER OF SERVICE

**Preludes** Three excerpts from Couperin's Mass for the Parishes

**Entry of the Bible**

**Welcome and Announcements**

**Call to Worship**

Let us sing to the Lord a new song,  
**for God has done marvellous things.**

Let us make known the Lord's victory,  
**for God's steadfast love covers the whole earth.**

Let us sing joyful praises,  
**and join all creation to worship God's holy name.**

**Gospel Box**

**Hymn** Come children join to sing 377

**Prayer of Adoration and Confession**

**Words of Assurance**

**Scripture Lessons** Responsive Psalm 98  
Acts 10:44-48

**Hymn** For the beauty of the earth 434

**Message** Spirit Surprises

**Invitation to the Offering**

**Doxology** Praise God from whom all blessings flow 830

**Dedication of Offering**

**Anthem** O Holy Father G.A. Tomlinson

**Sacrament of the Lord's Supper**

**Invitation**

**Apostle's Creed** (*see next page, or #539 in BOP*)

**Great Prayer of Thanksgiving** (*responsive, see next page*)

**The Lord's Prayer** (*see next page*)

**Words of Institution**

**Sharing the Meal**

**Prayer after Communion**

**Hymn** God is love 314

**Benediction and Choral Amen**

**Postlude** Troisième Couplet de l'Agnus Dei Couperin

## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven  
and is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## Great Prayer of Thanksgiving (responsive)

The Lord be with you;  
**and also with you.**

Lift up your hearts;  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God;  
**It is right to give God thanks and praise.**

It is indeed right and our joyful duty... (*minister continues prayer*)... as  
we lift our hearts in joyful praise: (*Sing the Sanctus: #829*)

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and merciful God... (*minister continues prayer*)... as we proclaim

the mystery of faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

By your word and spirit O God.... (*minister continues prayer*) ...the love we share in your name as we pray your words:

**Our Father, who art in heaven, Hallowed be thy name.**

**Thy kingdom come,**

**Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil:**

**For thine is the kingdom, and the power, and the glory, forever.**

**Amen.**

## SCRIPTURE LESSONS

### Psalm 98

Sing a new song to the Lord, who has done marvelous things,  
whose mighty hand and holy arm have won the victory.

**O Lord, you have made known the victory; you have openly  
shown your righteousness in the sight of the nations.**

You remember your mercy and faithfulness to the house of Israel, and  
all the ends of the earth have seen your victory, O God.

**Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice and sing.**

Sing to the Lord with the harp,  
with the harp and the voice of song.

**With trumpets and the sound of the horn  
shout with joy before our sovereign, the Lord.**

Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.

**Let the rivers clap their hands,  
and let the hills ring out with joy before the Lord,  
who is coming to judge the earth.**

In righteousness shall God judge the world  
and the peoples with equity.

## Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, ‘Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?’ So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

## Response to readings

For the word of God in Scripture

For the word of God within us

For the word of God around us

**Thanks be to God.**

## NOTES FROM THE DIRECTOR OF MUSIC

In 1689, at the age of 21, François Couperin published two sets of organ pieces based on plainsong used for the Communion service. His *Messe pour les Paroisses* was based on the rather obscure plainsong tune *Cunctipotens genitor Deus*. On the theme of “peace”, today’s organ music is concerned with sections of his “Mass for the Parishes” based on the phrases from the Gloria: “and on earth peace” (Et in Terra Pax) and from the Agnus Dei: “Grant us thy peace” (Dona Nobis Pacem). The **Preludes** come from the Gloria pieces, and the **Postlude** comes from the pieces for the Agnus Dei. The term “Agnus Dei” (Lamb of God) comes from John the Baptist in John 1:29; “Behold the Lamb of God, which taketh away the sin of the world.” This text was used for a well-known section from Handel’s *Messiah*. The concept of “the lamb that was slain” is further dealt with in the book of Revelation and is pertinent to our Good Friday service.

The last **Prelude** is written in the form of a canon. In a canon, the tune is taken up by two or more parts in a staggered fashion as is done in the familiar “Row, row, row your boat”.

The **Anthem** has a text by G.A. Tomlinson (1906-1985) and uses a tune which we know as the *Sussex Carol*. The tune was discovered

and written down by Ralph Vaughan Williams. He heard it sung by a lady named Harriet Verrall of Monk's Gate near Horsham, Sussex. The text at that time was "On Christmas night, all Christians sing to hear the news the angels bring" which goes back to the 17<sup>th</sup> century. Vaughan Williams harmonized the tune and it was published in 1919. It was later arranged by Sir David Willcocks. I have used both arrangements to present this hymn as an anthem.

***Anthem – O holy Father, God most dear***

O holy Father, God most dear  
Behold us round thine altar here;  
Accept for sacrifice, we pray,  
The common food we here display,  
For bread set forth, for wine outpoured,  
We bless thee, all creating Lord.

O Christ, who at the supper board  
Took bread and wine and spoke the word,  
And, in that solemn paschal meal,  
Gave flesh and blood our wound to heal.  
For us redeemed, for life restored,  
We bless thee, all-creating Word.

O Holy Spirit, be thou nigh  
This bread and cup to sanctify,  
That, eating of the food unpriced,  
We form one holy one in Christ.  
Redeemed, restored in unity,  
We bless thee, Holy Trinity.

*Words: G.A. Tomlinson (1906-1985)*

*Music: tune: Sussex Carol, English traditional*

*Arranged: Ralph Vaughan Williams (1872-1958); David Willcocks (1919-2015)*

## **ANNOUNCEMENTS**

### **Welcome**

We extend a warm welcome to all who are worshipping with us this week, in person and online. We are happy that you're here, and hope you find the service meaningful and satisfying.

## Flowers in the Sanctuary

The beautiful plants, garden blooms, and/or wildflower bouquets which grace our sanctuary every Sunday are often donated by people in the congregation. If you would like to participate, please write your name next to a Sunday on the clipboard by the “St. Andrew’s” bulletin board in the Hall. There are many vases in the kitchen, and someone is always available to lend an artistic hand with arrangements.

## The Latest from Presbyterian World Service and Development

The 2023 PWS&D Impact Report is now available. PWS&D is immensely grateful for the encouraging prayer and financial support of Canada’s congregations in 2023, which made a real difference in the lives of over a quarter million people around the world. From this foundation, PWS&D has been able to help communities to access:

- crucial maternal and child health support
- therapeutic food to combat malnutrition
- livelihood opportunities that lead out of poverty
- life-saving food, water and shelter in war zones/disaster areas.

You can read the full report at: [2023 Impact Report](#)

The May edition of the PWS&D newsletter highlights some of their current work, such as: food assistance for Afghan returnees and response in the ongoing Gaza conflict. You can read more at: [PWS&D](#)

<b>Financial Review to 30 April, 2024</b>	<b>Budgeted</b>	<b>Received</b>
General Offerings	\$52,176	\$60,157
Missions (31 March)	\$4,875	\$4,975

## SERVING THIS MORNING

**Beadle:** Larry

**Livestreaming:** Christopher

**Flowers:** Decorating Committee

**Ushers today:** Elders

**Ushers 12 May** Elaine and Pat

## Mission Moment



*Sydney Nkhata, a 27-year-old from Northern Malawi, is the chair of a youth network made up of 12 clubs. His management journey was significantly influenced by the “Every Youth Empowered” project, which provided valuable leadership training and is funded by PWS&D. Equipped with new skills, Sydney has become a mentor—guiding and nurturing club members.*



In 2024, through offerings designated “Mission”, members of St. Andrew’s Kingston have a goal of contributing \$23,000 towards the work of the church in the world through PWS&D

Convener of Property and Maintenance – John Sanger  
Treasurer – Paul Payne

Chair of Trustees – Ken Hancock  
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