

Sunday, 16 June, 2024



The Sower. *Vincent van Gogh.* 1888

St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3

www.StAndrewsKingston.org

613-546-6316

Gathering to serve God & neighbour
in this community since 1817
We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudonosaunee peoples.

ORDER OF SERVICE

Preludes	Plein Jeu	
	Petit fugue sur le Chromhorne	
	Dialogue sure les Trompettes	F. Couperin

Entry of the Bible

Welcome and Announcements

Call to Worship

It is good to give God thanks, to sing praises to the Most High!

We will sing for joy to God who has made us glad.

Let us declare God's steadfast love in the morning.

and God's faithfulness by night.

So come to worship God with thankful, joyful hearts.

**Come to us, Spirit of Gentleness, and refresh us
with the dew of delight**

Hymn	To render thanks unto the Lord	58
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Prayer of Adoration and Confession

Words of Assurance

Moment for Mission	Janet
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Gospel Box

Lord's Prayer

Scripture Lessons	Psalms 20 Mark 4:26-34	Dorothy
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Hymn	Help us to help each other, Lord	489
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Message	"Always Enough"
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Anthem	Hide not thou thy face from us The Hall Quartet	Richard Farrant
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Invitation to the Offering

Doxology	Praise God from whom all blessings flow	830
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Dedication of Offering

Prayers of the People

Hymn	This is my Father's world	328
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Benediction and Choral Amen

Postlude	Chaconne	Louis Couperin
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The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, forever. Amen.

SCRIPTURE LESSONS

Responsive Psalm 20

May the Lord answer you in the day of trouble,

the name of the God of Jacob defend you;

send you help from the holy place of the Lord

and strengthen you out of Zion;

remember all your offerings

and accept your burnt sacrifice;

grant you your heart's desire

and prosper all your plans.

We will shout for joy at your victory

and triumph in the name of our God;

may the Lord grant all your requests.

Now I know that you, O Lord, give victory to your anointed,

whom you will answer out of the heavenly realms with the victorious strength of your mighty hand.

Some put their trust in chariots and some in horses,

but we will call upon the name of the Lord our God.

They collapse and fall down,

but we will arise and stand upright.

O Lord, give victory to your anointed

and answer us when we call.

Mark 4:26-34

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

For the word of God in Scripture

For the word of God within us

For the word of God around us

Thanks be to God.

NOTES FROM THE DIRECTOR OF MUSIC

In today's organ music, we hear samples from the Couperin family. Like the Bach family of Germany, the musicians of the Couperin family spanned several generations. Starting with Louis (1626-1661) the Couperin family were organists at the church of St. Gervais in Paris from 1653 until 1826; a total of 173 years. The best known of the family was François (1631-1701) who was known as "François le Grand", to distinguish him from the rest of the family. He composed many pieces for harpsichord, but not much of his organ music survived. The **Preludes** come from his set of pieces called *Mass for the Parishes*. His uncle Louis, used the form of a chaconne (which features a repeated phrase) for the very bold piece heard as the **Postlude**. The great organ at the church of St. Gervais proved a great inspiration for the generations of the Couperin family.

Anthem – Hide not Thou Thy face from us, O Lord

Hide not Thou Thy face from us, O Lord,
And cast not off Thy servant in Thy displeasure:
For we confess our sins unto Thee
And hide not our unrighteousness:
For Thy mercy sake deliver us from all our sins.

*From Bernard's First Book of Cathedral Musicke
Music: Richard Farrant (c.1525-1580)*

ANNOUNCEMENTS

Welcome

We extend a warm welcome to all who are worshipping with us this week, in person and online. We are happy that you're here, and hope you find the service meaningful and satisfying.

Photo Directory

Just before Covid, we had begun to create a new St. Andrew's photo directory. Now that we have adjusted to the 'new normal', we are reviving this project. Janet Payne will be set up in the Penney Vestry before and after the services in June to take pictures. Please make plans to sit for your portrait one of those Sundays. Thank you!

Fellowship Luncheon

Following the service today, we are having our monthly potluck lunch in St. Andrew's Hall. Please join us for this opportunity to share a meal and enjoy fellowship together. Don't worry if you haven't brought something - come anyway, there's always lots.

Mission Committee Update

Thanks to your generous donations to mission last year, we exceeded our goal of \$15,000 by \$2,664! Well done St. Andrew's! The following is a list of mission projects which our congregation supports this year, and our target donation amount to each. If you wish to support a particular mission, you need to write that on your envelope, or designate it through your PAR donation. Any undesignated monies are divided equally among the 8 missions.

Camp lawah	2,000	Interval House	2,000
Flora House	2,000	Presbyterian College	2,000
SAT-7	2,000	Habitat for Humanity	2,000
PWS&D	3,500	Bethany Kids	2,000

Financial Review to 30 April, 2024	Budgeted	Received
General Offerings	\$63,617	\$73,111
Missions	\$8,125	\$7,835

SERVING THIS MORNING

Beadle:	Larry
Livestreaming:	Christopher
Flowers:	Fathers' Day Flowers
Ushers today:	Andy, Philippe
Ushers 23 June:	Eleanor, Dorothy

Mission Moment – Camp Iawah



In 1955, Charlie Leach and a group of devout Christian men contemplated building a summer camp for Southeastern Ontario. They came across a disused farm on Wolfe Lake, and since the road was impassable, they walked in on foot. The men prayed, asking God for guidance and wisdom, and felt,

with resounding clarity, that the farm was the perfect location for a retreat centre and children's camp.

Charlie and two other men went to visit the landowner - Mrs. Derbyshire of Westport – to offer \$5,000 payable over 25 years. En route to meeting, they stopped in a Westport restaurant and were informed that another organization was offering \$30,000 cash for the farm! Concerned but undeterred, Charlie and the committee proceeded with the meeting and by God's grace, Mrs. Derbyshire was receptive to their plan! She felt that their proposal and vision for the property was exactly what her late husband would have wanted for the future of the farm.

The following year, IAWAH was founded as a non-denominational summer camp. The name is an acronym for Proverbs 3:5-6 "In All Ways Acknowledge Him." – I A W A H

From this humble beginning, IAWAH has grown into a year-round centre for learning, adventure and growth. Thousands of people, both young and old, have met the Lord at IAWAH, while others have grown deeper roots of faith. Today, they continue to journey with youth as they grow in leadership and intimacy with God.

IAWAH is centrally located to serve the communities of Eastern Ontario. It sits tucked against a backdrop of pristine wilderness with over 200 acres of forests, ponds, trails and 2.5 kilometres of private shoreline on Wolfe Lake.

IAWAH offers summer camps, youth leadership and development programs, family retreats, retreat facilities and school programs with emphasis on personal holistic development and growth in faith. Their dedicated staff is committed to providing children, youth, young adults and families a place to connect with one another, with God and with the natural world. Knowing that there is more than one way to help a child grow on a personal and emotional level, and that each young person is unique and has different talents and abilities, IAWAH strives to create a supportive, fun environment that fosters self-discovery and a life knowing God through outdoor adventure, creation, music and friendship.

The not-for-profit organization is governed by the Corporation of IAWAH Christian Ministries — a dedicated group of people who voluntarily serve as stewards of the ministry. A Board of Directors is selected to provide leadership to the Executive Director, within the framework of policy governance. Additionally, there is a year-round staff team supported by over 150 seasonal staff and volunteers, all of who are carefully vetted and chosen to help facilitate the growth of each participant and guest.

