# **Sunday, 14 July, 2024**



King David Roman School circa 1680

# St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3 www.StAndrewsKingston.org 613-546-6316

Gathering to serve God & neighbour in this community since 1817
We acknowledge that we meet on the traditional lands of the Anishinaabe and Haudenosaunee peoples.

# **ORDER OF SERVICE**

Preludes	Gospel medley on piano	
<b>Entry of th</b>	e Bible	
Welcome a	and Announcements	
Call to Wor	rship	
	arth is the Lord's and all that is in it.	
	he world and those who live in it belong to	the God.
	ar what God will speak:	
_	od will speak peace to those who turn to hearts.	ilm in their
	faithfulness will spring up from the ground	_
	nd righteousness will look down from the	
	salvation is at hand for those who honour	-
N	lay God's glory and justice dwell in our lan	d.
Hymn	Joyful, joyful we adore you	410
Prayer of A	Adoration and Confession	
Words of A	Assurance	
<b>Gospel Box</b>	<b>K</b>	
Lord's Pray	/er	
<b>Scripture L</b>	<b>.essons</b> 2 Samuel 6:1-5, 12-19	Margaret
	Mark 6:14-29	
Hymn	We cannot own the sunlit sky	717
Message	"Royal Families"	
Solo	I'd Rather Have Jesus	Miller/Shea
	soloist: Paul	
Invitation t	to the Offering	
0,	Praise God from whom all blessings flow	830
Dedication	of Offering	
Prayers of	the People	
Hymn	Crown him with many crowns	274
<b>Benedictio</b>	n and Choral Amen	

**Postlude** Gospel Medley on piano

### The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy name.

Thy kingdom come,

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, forever. Amen.

#### SCRIPTURE LESSONS

#### 2 Samuel 6:1-5, 12-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baalah of Judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The Lord has blessed the household of Obed-Edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-Edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of

Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

#### Mark 6:14-29

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring

John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

For the word of God in Scripture For the word of God within us For the word of God around us **Thanks be to God.** 

#### Anthem - I'd Rather Have Jesus

I'd rather have Jesus than silver or gold I'd rather be His than have riches untold I'd rather have Jesus than houses or land I'd rather be led by His nail-pierced hand

Than to be the king of a vast domain Or be held in sin's dread sway I'd rather have Jesus than anything This world affords today

I'd rather have Jesus than vain applause I'd rather be faithful to His dear cause I'd rather have Jesus than worldwide fame I'd rather be true to His holy name

Than to be the king of a vast domain
Or be held in sin's dread sway
I'd rather have Jesus than anything
This world affords

Than to be the king of a vast domain
Or be held in sin's dread sway
I'd rather have Jesus than anything
This world affords today

words: Rhea F. Miller, 1922 music: George B. Shea

#### **ANNOUNCEMENTS**

#### Welcome

We extend a warm welcome to all who are worshipping with us this week, in person and online. We are happy that you're here, and hope you find the service meaningful and satisfying. Thank you to Annabelle and Paul for leading our music ministry this morning.

#### **Out of Office Notice**

Please note that while Rev. Carr will not physically be in the building this week (15-20 July), he will be available by phone (613-451-2067) and email (rvrvdbcarr@gmail.com)

## **Building Security**

A general reminder from the Property and Maintenance Committee to all people and groups using the church: please double check that the lights are off and all doors are locked and actually fully closed when you leave. Thank you!

## The PCC is turning 150 - share your story!

Do you have a favourite memory of singing in a choir, attending youth group, going to a potluck supper, attending the General Assembly—or anything else that shaped your involvement in the church? What are some of the things your congregation is doing today to share the good news of Jesus in your community? And what are your hopes and dreams for the PCC as it approaches 150 years? In recognition of the PCC's 150th anniversary in 2025, the Committee on History is preparing a published collection of stories about where we have been, where we are, and where we are going. We want to hear from you! Share your story using this online form (which includes some helpful prompts). Or, if you'd prefer, email Ian McKechnie, project coordinator at pcc150book@gmail.com. Remember to include your full names! Submissions are being accepted through December 2024.

#### Request for Housing

I received the following email from this week. If you feel that this could be **you**, please contact the office for Jill's contact info. Hello St Andrew's!

I am writing to you on the basis of the tenuous connection of having been a very happy member at your church of the Church of St. Andrew and St. Paul (Presbyterian) and the Coordinator of the Presbytery Ministry "Indigenous- Presbyterian Solidarity Montreal". I am writing on behalf of my nephew who is looking for a room in a house to rent over the next year. He is already a family doctor, but is doing his emergency residency year. He'll be based in Belleville, but has several "blocks" in Kingston. These tend to be too short to lease an apartment, but long enough to make renting hotel-like accommodation much too expensive. His current default is to commute from Belleville, but it's an hour each way, and his shifts often start early in the morning and end late, so it's not great. Plus, he has some "call" shifts where he can be at home, but must be able to get to the hospital within 15 minutes So... just wondering if any of you know people in Kingston that have a spare bedroom and wouldn't mind occasionally hosting an extremely wellbehaved young doctor over the next year. He wouldn't need anything more than a bed, but would probably need access at all hours. The closer to downtown the better, and the East end is probably ruled out because the causeway is out of commission for a long time. Thanks very much for considering this.

God bless, Jill

Financial Review to 30 June, 2024	Budgeted	Received
General Offerings	\$85 <b>,</b> 687	\$82,289
Missions (May 31)	\$8,125	\$7 <b>,</b> 835

#### **SERVING THIS MORNING**

**Beadle:** Larry Moore **Livestreaming:** Christopher Hall

**Flowers:** Decorating Committee

Ushers today: Andy Versteeg, Philippe Gabrini Ushers 21 July: Holly Turnbull, Wendy Worling

# **Mission Moment – Summer Camp**



Since 1943, Camp Kannawin has faithfully gathered children and youth on the shores of Sylvan Lake, AB, for a summer of outdoor adventures, fun activities and spiritual growth. Last year, the camp expanded its programming by partnering with Sphero, a leading name in educational robotics, to introduce the wonders of coding and robotics to campers. Now campers have the opportunity to explore and engage in the world of technology as they learn to code their own robots, witness their creations come to life, and participate in fun challenges that foster collaboration and innovation. Due to popular demand, the programming is available again this summer.

In 2024, through offerings designated "Mission", members of St. Andrew's Kingston have committed to a goal of contributing \$23,00 towards the work of the church in the world through Presbyterians Sharing.

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Minister – Rev. Barry Carr – rvrndbcarr@gmail.com